

Government of Maharashtra

Office of the Joint Director of Industries (MMR)

ICL Bldg, Opp.Tata Nagar, V.N.Purav Marg, Chunabhati (E), Mumbai-400 022.

Tele. 922 2405 8199

mmr@jdi.mumbai.maharashtra.gov.in

922 2445 5999

Form No.001580

(Part- II)

ENTREPRENEURS MEMORANDUM ACKNOWLEDGEMENT

M/s.Royal Agro Foods Industries, has filed Memorandum for a Service Enterprise, at the address-2nd Floor, Bhanu Mansion, Bhavani Shankar Road, Dadar (W), Mumbai. the items indicated below & the activity has commenced from the 01/04/2000 as stated in form NO.001580 and allocated Entrepreneurs Memorandum Number as below:-

Sr.No	Service to be Rendered
01	Export-Import and Supply Agro Commodities

Date of issue

1 1 0 8 2 0 1 1

Nature of Activity - (Manufacturing-1 / Services-2)

2

Category of the Unit (Micro-1/Small-2/Medium-3)

2

Entrepreneur Memorandum Number - Part-II

2 7 2 3 2 2 0 0 3 4 2

(First two boxes are for State code, next two boxes for District Code, fifth one box for indicating manufacturing or service and sixth one box for indicating micro or small or medium, and last five boxes are for Entrepreneur's Memorandum number)

Note: - The above acknowledge should be read with following conditions.

1. The issue of this acknowledgement does not bestow any legal right. The Enterprise is required to seek requisite clearance/Licence / Permit required Under statutory obligations stipulated under the Laws of Central Government / State Government / Court orders.
2. This enterprise has submitted the undertaking stating that, they have obtained Approval/consent/Licence/permit from concerned Ministry/Dept.of Central/ State Govt. as per statutory requirements.
3. Please note that ELP-1 Return for the period of every financial year is required to be Submitted to JDI (MMR) before end of June.

Date -11.08.2011

Place-Mumbai.



Ce + 11/8

Dy. Director of Industries (MMR)

PART IIForm No. **001580**

(To be filled up and submitted to office of the JDI (MMR) office after commencement of production/activity)

I. EM NUMBER (Part I)

D D M M Y Y Y Y

II. DATE OF ISSUE

M M Y Y Y Y

III. MONTH OF COMMENCEMENT OF PRODUCTION/
ACTIVITY

042000

1. NAME OF APPLICANT

RAJANI K JADHAV

2. (a) ADDRESS OF COMMUNICATION

2nd FLOOR BHANU MANSION,
BHAVANI SHANKAR ROAD,
DADAR (W) MUMBAI 400028

(i) TELEPHONE NUMBER 02243112345

(ii) FAX NUMBER 02243112323

(iii) CELL PHONE NUMBER 09820024166

(iv) E-MAIL accounts@royalags
royalags.com

(v) WEB-SITE www.royalagsroyalags.com

(b) PERMANENT RESIDENTIAL ADDRESS (MAIN APPLICANT)

G-LAXMI DASA WADI SANI GURUS
2 MARG JECOB CIRCLE SAAT
RASTA NR. MAHALAKSHMI 400011

(i) TELEPHONE NUMBER

(ii) FAX NUMBER

(iii) CELL PHONE NUMBER

(iv) E-MAIL

(v) WEB-SITE



3. NAME OF ENTERPRISE

R	O	Y	A	L	A	G	R	O	F	O	O	D	S	I	N	D	U	S	T	R
I	E	S																		

4. LOCATION OF ENTERPRISE

(i) VILLAGE/TOWN

CODE

2	N	D	F	L	O	O	R	B	H	A	N	U	M	A
N	S	I	O	N	B	H	A	V	A	N	I	S	H	A

(ii) TEHSIL/TALUKA/
MANDAL

CODE

M	K	A	R	R	O	A	D	D	A	D	A	R	(W)	
---	---	---	---	---	---	---	---	---	---	---	---	---	-----	--

(iii) DISTRICT

CODE

M	U	M	B	A	I									
---	---	---	---	---	---	--	--	--	--	--	--	--	--	--

(iv) STATE

CODE

M	A	H	A	R	A	S	H	T	R	A				
---	---	---	---	---	---	---	---	---	---	---	--	--	--	--

(v) PIN CODE

(vi) AREA : (RURAL-1, URBAN-2)

4	0	0	0	2	8
---	---	---	---	---	---

2

5. CATEGORY OF ENTERPRISE

(MICRO-1, SMALL-2, MEDIUM-3)

2

6. NATURE OF ACTIVITY [Tick Appropriate Box(es)]

(i) MANUFACTURE

(ii) SERVICE

7. NATURE OF OPERATION

(Perennial-1, Seasonal-2, Casual-3)

1

8. WHETHER THE UNIT IS AN ANCILLARY

(Yes-1, No-2)

2

9. MONTH OF INSTALLATION OF PLANT & MACHINERY

M	M	Y	Y	Y	Y
0	4	2	0	0	0

10. WHETHER THE UNIT IS REGISTERED UNDER FACTORY ACT

(Under Section 2m(i)/2m(ii)-1, 85(i)/85(ii)-2, not registered-3)

3

11. TYPE OF ORGANISATION

[PROPRIETARY-1, HUF-2, PARTNERSHIP-3 CO-OPERATIVE-4, PVT. LTD. COMPANY-5, PUBLIC LIMITED COMPANY-6, SELF-HELP GROUP-7, OTHERS-8]

1

12. (a) MAIN MANUFACTURING SERVICE / ACTIVITY

NAME

E	X	P	O	R	T	-	I	M	P	O	R	T	A	N	D	S	U	P
P	L	Y	A	L	L	A	G	R	O	C	O	M	M	O	D	E		



17. EMPLOYMENT

(i) MANAGEMENT & OFFICE STAFF

--	--	--	--	--	--	--	--

MALE
(Nos.)

FEMALE
(Nos.)

0	1		
---	---	--	--

--	--	--	--

(ii) SUPERVISORY

0	1		
---	---	--	--

--	--	--	--

(iii) WORKERS

0	7		
---	---	--	--

--	--	--	--

18. TOTAL ANNUAL TURNOVER (in Rupee.)

(If less than one year of operation, then expected turnover)

1	2	0	0	0	0	0	0	0	0
---	---	---	---	---	---	---	---	---	---

 12 cr.

19. EXPORT (if any) (in Rupee.)

--	--	--	--	--	--	--	--	--	--

20. ENTREPRENEURS' PROFILE (OF ALL PARTNERS/DIRECTORS OF THE ORGANISATION-USE SEPARATE SHEETS, IF NEEDED)

(a) NAME

R	A	J	A	M	I		K	J	A	D	H
A	V										

(i) MALE (M) / FEMALE (F)

M

(ii) SC (1) / ST (2) / OBC (3) / OTHERS (4) / PHYSICALLY CHALLENGED (5)

4

(iii) KNOWLEDGE LEVEL

[TECHNICAL GRADUATE-1, MANAGEMENT GRADUATE-2, POST GRADUATE-3, OTHER GRADUATE-4, UNDERGRADUATE-5, ANY OTHER LOWER-6]

4

(iv) EQUITY PARTICIPATION (in Rs.)
(in % of total equity)

(v) STAKE IN OTHER MANUFACTURING ENTERPRISES

M

(Yes-1, No-2) [add additional sheet if needed]

21. DATE OF COMMENCEMENT OF PRODUCTION/ACTIVITY

D	D	M	M	Y	Y	Y	Y
0	1	0	4	2	0	0	0

DATE : 08/08/2011
PLACE : MUMBAI

For ROYAL AGRO FOODS INDUSTRIES

Rajiv Kumar

Proprietor

(SIGNATURE OF THE APPLICANT/AUTHORISED PERSON)

- (a) Enclosed a self certified copy of power of attorney / Board Resolution / Society Resolution, where applicable, while signing as Partner / Managing Director or Authorised Person
(b) Enclosed a certified / notorised copy of the Partnership Deed / Memorandum of Association / Articles of association in case of Medium Enterprise.

Undertaking

This is to certify that the information furnished in the Memorandum in Form No. **001580** is true and correct to the best of my knowledge and belief. I have obtained approval/consent/license/permit from the concerned Ministry/Department of Central Government/State Government/UT Administration as per statutory requirements.

DATE : 08/08/2011
PLACE : MUMBAI

For ROYAL AGRO FOODS INDUSTRIES

Rajiv Kumar

Proprietor

(SIGNATURE OF THE APPLICANT/AUTHORISED PERSON)